"What are We Going to do about These Weeds?" *Matthew 13:14-58*

Starting in *Matthew 13*, we're seeing that Jesus will teach His message differently because the good news of the Kingdom is NOT for Israel at this time; it's going to be shifting to the Gentiles.

Closing one's eyes is an act of volition; people first decide to close their eyes and then they close them and here, by their own free will choice, they've rejected the Gospel.

For the believer who learns biblical truth and lives by it, there is one thing for certain, he'll be very happy!

Believers who are minus biblical truth are no challenge to unbelievers.

During the Tribulation, there'll be believers and unbelievers on earth and the reason we have this parable at this time is because during the Millennium, after Jesus returns to the earth, we'll have His Millennial reign and during that time, only wheat will be with Him!

As believers in Jesus Christ, we are here on the earth along with many unbelievers and because we are,

we have to learn how to use what He has provided for us because we're His representatives.

The exit resurrection or Rapture of the Church will coincide with

the removal of the Holy Spirit's restraint upon religion and that's when it will reach an all-time peak in power.

This is simply saying that wheat is a wonderful thing but we need another parable to show that not all believers during the time that Jesus is absent are going to be wonderful people.

The Church here is the mystery of iniquity and then the manifestation of iniquity is the other two measures of dough; the Gentile unbelievers and the Jewish unbelievers of the Tribulation.

Remember the Jews of the Tribulation are under the 5th cycle of discipline and yet they are still God's treasure!

If we understand biblical truth, we have responsibilities; we're responsible for what we know and if we know biblical truth, we're also responsible to apply it.

You can use biblical truth but you can't lose it and that's the principle of the homeowner here; He's an administrator of His treasures and when you learn of Him, you have His treasure in you and His treasure is meant to be shared with others by imparting something old and something new to them.