

“For the Love of Jesus” Matthew 10:21-42

We learn to love the Lord our God through processed biblical truth circulating in our stream of consciousness and we learn to respect the Lord through divine discipline which emanates from His love for us which is founded upon His integrity.

Grace teaches humble believers that success in life is all about an understanding of Jesus Christ's love for us and that requires knowing that a person's love for another person is no stronger than the character of the person who initiates the love.

It is highly profitable to love God; there's no greater profit in life; so, it should be number one on our scale of values to love each Member of the Trinity and in this, we actually come to a love for the Holy Spirit because He is our Mentor Who brings to our memory what we have learned and forgotten.

The opposition to preaching the Gospel and teaching biblical truth will be so extensive and so intense that it will break down even the strongest human relationships.

Remember that the opposition mentioned here is only for those who love biblical truth, learn biblical truth and live by biblical truth.

When you present clear and concise Gospel information to people and they won't buy into it, leave them.

By maligning Jesus Christ, they're using a simple debater's technique which is known as the ad hominem attack, a name-calling device designed to draw attention away from the fact that they have no valid argument against Him.

What is the point? First, we have to learn biblical truth before we can communicate biblical truth, we have to know the Gospel before we can share it.

We are not to be afraid of God sending us to Hell because there is one thing that God cannot do to us as believers in His Son; He can never sentence us to the Lake of Fire.

To acknowledge or identify Jesus Christ is to tell people about Him.

Jesus is saying that our capacity for enjoying members of the human race and our ability to love others depends entirely upon our relationship with Him!

In context, carrying our cross represents giving up the greatest things in life to include even thriving family relationships because of our love for the Living and written Word of God.

If a prophet comes and they welcome him, then they're going to share in his reward whatever it happens to be and the word righteousness here means to be the possessor of imputed righteousness, so it's any believer in Christ.

We MUST be discerning in our prayers meaning we shouldn't always pray for the removal of any and all suffering, regardless of the cause, especially if it is punitive in nature.

What God does not remove; He intends for us to bear.

If you have to pray about your suffering, pray that you'll see the benefit of it before it's removed and of course, this prayer is null and void unless you have a lot of biblical truth in your soul inventory.

Paul's prayer for the removal of God's providential suffering in his life was both a false solution and an erroneous application (the two most-common mis-used problem-solvers of believers who have only a little Bible doctrine to go on).

It takes a certain amount of suffering to add spiritual muscle to the soul which enhances our sense of spiritual self-esteem while it advances us to spiritual maturity through God's graciously calculated momentum testing.