

“After All We’ve Done For You, Lord” Malachi 1:6-14

The priests are to be above all, the custodians and communicators of the Law and through their teaching, the people should seek accurate and appropriate Bible knowledge.

Aren’t we questioning, if not challenging God and His omniscient wisdom when we ask Him: ‘Why me Lord; why this Lord and why now Lord, when we are facing our everyday struggles?’

The breakdown of proper thinking is the greatest disaster in life and the cycles of divine discipline are related to such rebellion in the heart and since the Jews beginning with the priests of Malachi’s day refused to serve God, they will have to serve their enemies.

Before a priest or any person can represent God, he must have a living relationship with Him.

The more we know about God, the more we respect Him and the more we develop a capacity to appreciate Who He is and what He has done and continues to do, the happier we become.

Only a son can honor his father in this principle, so you have to become a child of God before you can honor God.

There will always be those who love the praise of men more than the praise of God.

The entire system in the temple was one of training aids which were designed to teach the Person and work of Jesus Christ.

So, there will be no war in the Millennium and there will be no poverty in the Millennium because there will be perfect environment and that’s because there will be no satanically motivated self-centered religion in the Millennium.

The incense here speaks of the Lord Jesus Christ’s spiritually attractive aroma and the first thing Malachi must do with these priests, is to get them to behold the Person of Christ for without Christ they cannot function.

Going through ritual after ritual after ritual without regeneration is always going to be meaningless.

The very basis for our relationship with God the Father is the fact that He is completely satisfied with the work of His Son.